

## PASSOVER SEDER/LAST SUPPER REENACTMENT READINGS (FOR ALL)

### READING #1 (ALL)

Blessed art thou, O Lord, our God, King of the universe, who hast sanctified us with thy commandments, and commanded us concerning the removal of leaven.

All leaven in my possession which I have not seen and have not removed and of which I am not aware is hereby nullified and ownerless as the dust of the earth.

### READING #6 (ALL)

This is the bread of affliction, which our ancestors ate in the land of Egypt. Let all that are hungry enter and eat; and all who are in want, come and celebrate the Passover! This year we celebrate it here, but next year we hope to celebrate it in the land of Israel. This year we are bondsmen here, but next year we hope to be freemen.

### READING #8 (ALL)

Because we were slaves unto Pharaoh in Egypt, and the Eternal, our God, brought us forth thence with a mighty hand and an outstretched arm; and if the Most Holy, blessed be He, had not brought forth our ancestors from Egypt, we, and our children, and children's children, had still continued in the bondage to the Pharaohs in Egypt; therefore, although we were all wise, all of us men of knowledge and understanding the law, it nevertheless is incumbent upon us to narrate the departure from Egypt; and all those who dilate on the narrative of the departure from Egypt are to be praised.

### READING #20 (ALL)

BLOOD

FROGS

VERMIN

A MIXTURE OF NOXIOUS BEASTS

PESTILENCE

BOILS

HAIL

LOCUSTS

DARKNESS

and the SLAYING OF THE FIRST-BORN

### READING #22 (ALL)

If He had brought us forth from Egypt, and had not executed judgments upon the Egyptians, it would have sufficed. (“Dayenu!”)

If He had inflicted justice upon them, and had not executed judgment upon their gods, it would have sufficed. (“Dayenu!”)

If He had executed judgment upon their gods, and had not slain their first-born, it would have sufficed. (“Dayenu!”)

If He had slain their first-born, and had not given us their wealth, it would have sufficed. (“Dayenu!”)

If He had given us their wealth, and had not divided the sea for us, it would have sufficed. (“Dayenu!”)

If He had divided the sea for us, and had not made us pass through its midst on dry land, it would have sufficed. (“Dayenu!”)

If He had made us pass through its midst on dry land, and had not sunk our oppressors into the sea, it would have sufficed. (“Dayenu!”)

If He had sunk our oppressors into the sea, and had not supplied our wants in the wilderness during forty years, it would have sufficed. (“Dayenu!”)

If He had supplied our wants in the wilderness during forty years, and had not fed us with manna, it would have sufficed. (“Dayenu!”)

If He had fed us with manna, and had not given us the sabbath, it would have sufficed. (“Dayenu!”)

If He had given us the sabbath, and had not brought us near Mount Sinai, it would have sufficed. (“Dayenu!”)

If He had brought us near Mount Sinai, and had not given us His law, it would have sufficed. (“Dayenu!”)

If He had given us His law, and had not led us into the land of Israel, it would have sufficed. (“Dayenu!”)

If He had led us into the land of Israel, and had not built the temple, it would have sufficed. (“Dayenu!”)

### **READING #25 (ALL)**

Therefore, we are bound to thank, praise, laud, glorify, extol, honour, bless, exalt and reverence Him, who did all these miracles for our ancestors and for us; for he brought us forth from bondage to freedom, from sorrow to joy, from mourning to holy days, from darkness to great light, and from servitude to redemption, and therefore let us sing unto Him a new song. Hallelujah!

### **READING #27 (ALL)**

Blessed art thou, O Lord, our God, King of the universe, who has redeemed us, and our ancestors from Egypt, and has brought us to the enjoyment of this night, to eat unleavened bread and bitter herbs. O Lord, our God, and the God of our ancestors, mayest thou bring us to enjoy in peace other solemn festivals and seasons, which approach us, that we may rejoice in the building of thy city and exult in thy service; and that we may eat there of the sacrifices and paschal lambs, whose blood shall be sprinkled on the side of thine altar, to render us acceptable. Then we shall give thanks unto thee with a new song for our deliverance and for the redemption of our souls. Blessed art thou, O Lord, who hath redeemed Israel!

### **READING #29 (ALL)**

Blessed art thou, O Lord, our God, King of the universe, who hast sanctified us with thy commandments, and commanded us to wash the hands.

### **READING #31 (ALL)**

Blessed art thou, O Lord, our God, King of the universe, who bringeth forth bread from the earth.

Blessed art thou, O Lord, our God, King of the universe, who hast sanctified us with thy commandments, and commanded us to eat unleavened bread.

### **READING #33 (ALL)**

Blessed art thou, O Lord, our God, King of the universe, who hast sanctified us with thy commandments, and commanded us to eat bitter herbs.

### **READING #35 (ALL)**

Thus did Hillel during the time the holy temple stood; he took the unleavened bread and bitter herb and ate them together, that he might perform what is said: “with unleavened bread and bitter herbs” (Num. 9:11) shall they eat it.

### **READING #39 (ALL)**

Let us bless our God of whose gifts we have eaten.

**READING #41 (ALL)**

Blessed be our God of whose gifts we have eaten, and through whose goodness we live.

**READING #46 (ALL)**

O rebuild Jerusalem, the holy city, speedily in our days. Blessed art thou, O Eternal, who in thy mercy didst once build Jerusalem. Amen!

Blessed art thou, O Lord, our God, King of the universe, Creator of the fruit of the vine.

**READING #48 (ALL)**

Pour out thy wrath upon the heathen who know thee not, and upon the kingdoms who invoke not thy name; for they have devoured Jacob, and laid waste his beautiful dwelling. Pour out thy indignation upon them, and let thy fierce anger overtake them. Pursue them in wrath and destroy them under the heavens of the Lord.

**READING #55 (ALL)**

Blessed art thou, O Eternal, our God, King of the universe, for the vine and the fruits of the vine, and for the produce of the field, and for that desirable, good, and ample land, to eat of the fruit, and to be satisfied with its goodness. Have compassion on us, O Eternal, our God, and upon thy people Israel, upon Jerusalem thy city. O rebuild Jerusalem, the holy city, speedily, in our days. Cause to go up thither, and let us there rejoice on the upbuilding thereof that we may eat of the fruit thereof, and bless thee in holiness and purity and let us there rejoice on this day of the feast of unleavened bread, for thou, O Lord, art good and beneficent unto all, and therefore do we give thanks unto thee for the land, and for the fruit of the vine. Blessed art thou, O Eternal, for the land, and for the fruit of the vine.

**READING #56 (ALL)**

The commemoration service of the Passover has been accomplished according to its order, all its ordinances and customs. As we have been deemed by Thee to be enabled to observe it now, grant also that we may also (be) worthy to fulfill the actual observance thereof. O Thou most Holy, who dwellest on high, raise up an humble people (of whom it was said) who can number them? O hasten to conduct us, the plants of thine vineyard once more redeemed, unto Zion with joyful song.

**READING #58 (ALL)**

Grant That Next Year We May Be In Jerusalem!